

## CHECKLIST REVIEW

1. ☐ The original plus five (5) copies of the Grant Application delivered to the Lieutenant Governor's Office on Aging by 4:00 p.m. on Monday October 1, 2018
2. ☐ One copy of the Annual Report
3. Each copy of the Grant Application must contain the following:
  - ☐ Program Narrative
  - ☐ Project Budget Summary Form and Project Budget Narrative

### Attachments:

- ☐ 501(c)(3) documentation if applicable
- ☐ Resume(s)
- ☐ Letters of Collaboration/Support/Commitment
- ☐ Other \_\_\_\_\_